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# Propane Education and Research Council

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Department fact sheet

10/2003

## **Statute/Authority**

414.500 - 414.590

## **Number of Members**

15

## **Number of Members Appointed by the Governor**

None.

## **Is Senate Confirmation Required?**

No

## **Membership Composition**

6 - retail marketers of propane; 6 - manufacturers and distributors of gas use equipment, wholesalers or resellers or transporters; 1 - public member.

## **Terms**

Council members shall serve terms of three years, except that of the initial members appointed, five shall be appointed for terms of one year, five shall be appointed for terms of two years and five shall be appointed for terms of three years. Members may serve a maximum of two consecutive full terms. Members filling unexpired terms may serve a maximum of seven consecutive years. Former members may be reappointed to the council if they have not been members for a period of two years. Other than the public member, all members shall be full-time employees or owners of businesses in the industry.

## **Political Affiliation**

N/A

## **Compensation**

None.

## **Geographic Consideration**

Shall be representative of the geographic regions of the state.

## **Responsibilities of the Commission/Members**

Produce and provide to the Energy Center an annual budget including the probable costs of all programs, projects and contracts and a recommended rate of assessment sufficient to cover such costs. Develop programs and projects and enter into contracts or agreements for implementing the policy of sections 414.500-414.590. Coordinate activities with industry trade associations to provide efficient delivery of services and avoid unnecessary duplication of activities.



**Staff Contact – Name, Address, Phone Number**

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**Staff Assistant – Name, Address, Phone Number**

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**AGO Contact – Name, Address, Phone Number**

N/A

**Frequency of Meetings and Location(s)**

No specific language.

**Time Expended by Commissioners for Meetings and Preparation Thereof**

Minimal.

**Requirements for Inclusion of Items on Agenda**

1 month in advance of meeting date.

**Public Comment Opportunities at Meetings**

N/A

**For More Information Contact**

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